Union County Government County Boards FY23

| Beer Board | Marty Smith | Chair | |
|----------------|---------------|-------|---|
| | Stanley Boles | | |
| Meets when an | Jeff Chesney | | |
| application is | Darrell Dyer | | • |
| presented. | Vickie Riffey | | |

| District Soil | Harold Brantley | |
|------------------------|-----------------|--|
| Conservation Board | David Coppock | |
| | Debbie Corum | |
| Meets the second | Cody Haynes | |
| Tuesday of each month. | Allen Padgett | |

| Equalization Board | Coleen Beeler | |
|---------------------------|--------------------|--|
| | Wade Brantley | |
| Meets annually the | William Cunningham | |
| first week of June. | Randy Merritt | |
| | Richard Phillips | |

| Industrial | Ashley Mike | District 1 |
|--------------------|----------------------|------------|
| Development | Cheryl Walker | District 2 |
| Board | Kenny Moore | District 3 |
| | Danny Cooke | District 4 |
| Meets quarterly or | Eddie Simpson | District 5 |
| when necessary. | Linda Effler | District 6 |
| | Angela Conner-Murphy | District 7 |

| Keep Union County | Tammie Carter | Chair, Director |
|---|------------------|-----------------|
| Beautiful Board | Nicole Brown | Secretary |
| Meets the third Monday of each month. | Debra Keck | |
| | Jennifer Rugg | |
| | Ann Russell | |
| | Martin Shafer | |
| | Randy Turner | |
| | Alyshia Victoria | |

| Library Board | Sidney Jessee, Jr. | Chair |
|--|--------------------|-------|
| | Ty Blakely | |
| | Chip Brown | |
| Meets the second Monday of each month. | Ann Dyer | |
| | Caleb Dyer | |
| | Lauren Effler | |
| | Wendy Wood | |

| Parks and | Ashley Mike | District 1 |
|--------------------|----------------------|---------------------|
| Recreation Board | Angela Conner-Murphy | District 7 |
| | Stephanie Walker | UCPS |
| Meets quarterly or | VACANT | Paulette Community |
| when necessary. | Chris Cooper | Big Ridge Community |

| Records | Betty Bullen | Chair |
|------------------------------------|---------------|--------------------|
| Management Board | Candy Booker | AOE, Vice-Chair |
| Meets quarterly or when necessary. | Gina Gilbert | Trustee, Secretary |
| | Pam Ailor | County Clerk |
| | Ann Russell | Register of Deeds |
| | Bonnie Peters | Historian |
| | Linda Effler | Commissioner |

Approved by the Union County Commission on November 28, 2022

| Solid Waste Board | RL Jones | Chair, District 6 |
|---------------------|---------------|------------------------|
| | Cheryl Walker | Vice-Chair, District 2 |
| | Jim George | Secretary |
| Meets semi-annually | Mike Boles | District 1 |
| or when necessary. | Bill Cox | District 3 |
| | Danny Cooke | District 4 |
| | Greg Dyer | District 5 |
| | Lynn Beeler | District 7 |
| | Phil Ruth | |

| 911 Board | Trevor Dykes | Chair |
|------------------|-----------------|-----------|
| | Wayne Cole | Secretary |
| | Billy Breeding | |
| Meets quarterly. | RL Jones | |
| | Melborne Munsey | |
| | Billy Raley | |
| | Andrew Reed | |
| | Stacy Rhodes | |
| | Cheryl Walker | |

Union County Government County Committees FY23

| Agriculture | Tina Garcia | |
|------------------|--------------------|--|
| Extension | Tammie Hill | |
| Committee | Sidney Jessee, Jr. | |
| | Trevor Jones | |
| Meets the second | Jake McCollough | |
| Monday of each | Kenny Moore | |
| month. | Gerald Simmons | |

| Audit Committee | Sidney Jessee, Jr. | Chair | |
|---|--------------------|-----------|--|
| | Gail Corum | Secretary | |
| Meets annually when the county audit is received. | Jennifer Garren | СРА | |

| Budget Committee | Gerald Simmons | District 1 |
|-------------------------|----------------------|------------|
| | Cheryl Walker | District 2 |
| Meets the third | Kenny Moore | District 3 |
| Tuesday of each | Dawn Flatford | District 4 |
| month. | Greg Dyer | District 5 |
| | Larry Lay | District 6 |
| | Angela Conner-Murphy | District 7 |

| Council on Aging | Randy Turner | Chair |
|--|----------------|-----------|
| | Gail Corum | Secretary |
| Meets the third Wednesday of each month. | Linda Irick | |
| | Ronnie Irick | |
| | Martin Shafer | |
| | Aloma Stimmell | |

Approved by the Union County Commission on January 23, 2023

| Delinquent Tax | Ashley Mike | District 1 |
|-----------------------|---------------|------------|
| Committee | Bill Cox | District 3 |
| | Eddie Simpson | District 5 |
| Meets when | Larry Lay | District 6 |
| necessary. | Lynn Beeler | District 7 |

| Ethics Committee | Sidney Jessee, Jr. | District 2 |
|-------------------------|--------------------|-----------------|
| | Bill Cox | District 3 |
| Meets when | Dawn Flatford | District 4 |
| necessary. | Lynn Beeler | District 7 |
| | Charlie Hamilton | Private Citizen |

| Financial | Jason Bailey | Mayor |
|------------------|--------------------|---------------------|
| Management | Greg Clay | Director of Schools |
| Committee | David Cox | Supervisor of Roads |
| Meets quarterly. | Sidney Jessee, Jr. | Commissioner |
| | Dawn Flatford | Commissioner |
| | Gerald Simmons | Commissioner |
| | David Coppock | School Board |

| Insurance | Missy Brown | Finance Director |
|----------------------------------|---------------|-----------------------|
| Committee | Ashley Mike | Commissioner |
| | Linda Effler | Commissioner |
| Meets annually to | Eddie Simpson | Commissioner/Employee |
| review employee insurance plans. | Carla Beeler | UC Govt Employee |

| Jail Committee | Billy Breeding | Sheriff |
|--------------------|--------------------|--------------|
| | Travis Patterson | Judge |
| Meets quarterly or | Mike Boles | Commissioner |
| when necessary. | Sidney Jessee, Jr. | Commissioner |
| | Greg Dyer | Commissioner |
| | Kenny Moore | Commissioner |
| | Danny Cooke | Commissioner |

| Local Emergency | VACANT | Chair |
|---------------------------|-------------------|----------------|
| Planning Committee | Jason Bailey | Mayor |
| (LEPC) | Billy Breeding | Sheriff |
| | Andrew Reed | EMS/EMA |
| Meets quarterly. | Keith Montgomery | BR Park Ranger |
| | Kathy Chesney | |
| | Thomas McCafferty | |

| Planning | RL Jones | Chair |
|--|-------------------|-----------|
| Commission | Debbie Cox | Secretary |
| | Harold Brantley | |
| Meets the fourth | Issac Collins | |
| Monday of each month. Dwight Dyer, County Planner | Greg Corum | |
| | Dawn Flatford | |
| | Paul Hill | |
| | Larry Lay | |
| | Melborne Munsey | |
| | Stanley Patterson | |